

Friday sermon - sermon 1017 : Al Jihad

Praise be to Allah, the Lord of Creations, and Peace and blessings be upon our prophet Muhammad, the faithful and the honest.

Oh, Allah, we know nothing but what You teach us. You are the All-Knowing, the Wise. Oh Allah, teach us what is good for us, and benefit us from what You taught us, and increase our knowledge. Show us the righteous things as righteous and help us to do them, and show us the bad things as bad and help us to keep away from them.

O Allah our Lord, lead us out from the depths of darkness and illusion, unto the lights of erudition and knowledge, and from the muddy shallows of lusts unto the heavens of Your Vicinity.

First Sermon :

Praises be to Allah, we praise Him, seek His help & guidance. Seek refuge from our soul's bad side & deeds with Him, whoever is rightfully guided by Allah, could never be misguided. & vice versa. I testify that there's no God but Allah; confirming His Divinity & compelling to any polytheist, and that Mohammed, our Prophet (PBUH) is Allah's apostle and the master of creatures and human kind. Oh, Allah, as long as there's a life on this earth bless & reveal peace upon him (the Prophet) and his folks & companions & descendants and whoever follows him; till the Resurrection Day.

Oh Allah, Teach us what is useful, and put us in the use of this knowledge and increase our knowledge, Oh Allah, Show us as right as it is, Direct us to follow it, Grant us the awareness and avoidance of the injustice, Oh Allah, Bless us as to be of those who listen carefully to a speech then follow its best, Be Merciful to us as to make us among Your good worshippers. Oh, Allah, Take us away from ignorance darkness and illusions, to the shine of knowledge and science, and from the desires stink to heavens.

Important Introduction about the subject :

Oh, respectable brothers, this subject needs several introductions:

1- The first introduction : the war between the right & the wrong, infidelity & belief:

Allah's said :

" By the night as it envelops.* By the day as it appears in brightness."

[Al-Lail: 1-2]

the evidence is :

" As for him who gives (in charity) and keeps his duty to Allah and fears Him, And believes in Al-Husna. We will make smooth for him the path of ease(goodness). But he who is greedy miser and thinks himself self-sufficient. And belies Al-Husna. We will make smooth for him the path of evil.

[Al-Lail: 5-10]

So, according to Allah's criterion; people can only be parted into parties; a believer and a disbeliever, no matter the differences between them according to religions, thoughts, relations or races ; a believer that this universe has a great lord, a merciful God, and a prudence leader, and that He has the attributes, and greatest adjectives, and he created us to bestow us a Paradise, which width equals the heavens and the earths; and

that he brought us to this world to recognize Him and to keep straight according to His path and to deal well with his creatures as a price for the Paradise. The other party ; disbelieved in Allah , and in the Paradise, and he dispensed with Allah's obedience , his life was based on receiving , and dealt bad with

Allah's creatures. This Quranic sorting is itself the sorting of Allah, the Creator of the Heavens and the earths. Other kinds of sorting exist in the earth have no origins according to Allah- the Al-Mighty. So, the polytheists could have been living in another planet, or another continent or another period of time, but; Allah's prudence and well went that we'd be living together in the same planet. The definite result then is that there should be a war between right and wrong from the time of Adam till the Resurrection Day, in other words; a war between the two parties, the verse mentioned:

" There has already been a sign for you (O Jews) in the two armies that met (in combat i.e. the battle of Badr). One was fighting in the cause of Allah, and as for the other, (they) were disbelievers. They (the believers) saw them (the disbelievers) with their own eyes twice their number (although they were thrice their number). And Allah supports with His victory whom He wills. Verily, in this is a lesson for those who understand.

[Al-Imran :13]

2-The second introduction : Allah's prudence willing the meeting between the righteous and the falsehood people on earth:

So, Allah's prudence willing that both parties shall meet on earth, the result of this meeting is a war between righteous and falsehood people from the time of Adam till the Day of Resurrection, that's our fate according to Allah's will and his absolute prudence related to absolute good. So, when the verses of fighting mentioned in the Holy Qura'n; Lord of Alamin's book ; the curriculum of human being till the Resurrection Day, this means that it's among Allah's rule in this world that a fighting is to happen between righteous and falsehood, good and evil and disbelief and belief.

Oh, respectable brothers, Allah's said:

" Jihad (holy fighting in Allah's cause) is ordained for you (Muslims) though you dislike it, and it may be that you dislike a thing which is good for you and that you like a thing which is bad for you. Allah knows but you don't know."

[Al-Baqarah : 216]

: The impose of Jihad (holy fighting in Allah's cause) upon Muslims

When a Muslim chooses peace according to their condition; which is surrender, subjection, lying down and execution of the most accurate details, if he keeps silent they profane him, and if he speaks ; they kill him. They take everything from us without giving us any thing; this idea – they got- about peace has its alternative which is the Jihad (holy fighting in Allah's cause. Thus the other verse revealed:

" And make ready against them all you can of power, including steeds of war (tanks, planes, missiles, artillery) to threaten the enemy of Allah and you enemy."

[Al-Anfal: 60]

Which implies that holy fighting is dictated upon us, as it's an eternal endless war between right and falsehood. Thus; we should make ready against our enemy all we can of power; otherwise we'll be degraded; our sanctity is violated, our lands are occupied, our generation is humiliated, our money is taken, they impose their culture , well and pornography, thus , what was omitted of our religion, to make ready against our enemy

all we can of power; is the reason of Muslims weakness.

1-From the goals of Jihad: not to fight non fighters(i.e. children, old men and women):

Oh, respectable brothers, among other verses:

" And fight in the way of Allah those who fight you."

[Al-Baqarah : 190]

Listen carefully, you're not allowed to fight a child nor a woman , nor an old man neither a civilian.

" And fight in the way of Allah those who fight you, but transgress not the limits"

[Al-Baqarah : 190]

So, when you fight a woman, a child , old man or a civilian , then you're a transgressor.

"But transgress not the limits. Verily, Allah likes not the transgressors."

[Al-Baqarah : 190]

Some of fighting's goals; is mentioned in the following verse:

" And what is wrong with you that you fight not in the cause of Allah, and for those weak, ill-treated and oppressed among men, women, and children, whose cry is:" Our Lord! Rescue us from this town whose people are oppressors; and raise for us from You one who will protect, and raise for us from You one who will help."

[An-Nisa : 75]

Oh, respectable brothers, Allah's said:

" Then fight (O Mohammed-PBUH)in the Cause of Allah, you are not tasked(held responsible)except for yourself, and incite the believers (to fight along with you), it may be that Allah will restrain the evil might of the disbelievers. And Allah is Stronger in Might and Stronger in punishing."

[An-Nisa : 84]

2-From the goals of Jihad: protecting the weak:

Thus, among the goals of fighting is to protect the weak; women, men and children.

3-From the goals of Jihad: to stop the polytheists might :

From the goals of fighting to abstain from you polytheists' might; who have no mercy and is truly destructive. Oh, respectable brothers, there's now a strict prevention; Allah's said:

"O you who believe! When you meet those who disbelieve , in a battlefield, never turn your backs

to them. And whoever turns his back to them on such a day- unless it be a stratagem of war , or to retreat to a troop (of his own) ,- he indeed had drawn upon himself wrath from Allah. And his abode is Hell, and worst indeed is that destination."

[Al-Anfal: 15-16]

To release their worry , Allah's said:

" You killed them not , but Allah killed them."

[Al-Anfal: 17]

He wants you to speak to yourself about Jihad , whoever dies without performing Jihad or even never spoke to himself about Jihad, he died upon a notch of hypocrisy.

" You killed them not , but Allah killed them. And you(O Mohammed –PBUH) threw not when you did throw, but Allah threw, that He might test the believers by a fair trial from Him. Verily, Allah is All-Hearer, All-Knower."

[Al-Anfal: 17]

Allah – the Al-Mighty –is able to end disbelievers' lives by an earthquake, a strong scream then they would be lied down. But, Allah- the Al-Mighty wanted to bestow us the honor of fighting in the Cause of Allah.

Amongst the goals of fighting also is to protect the weak; women, children and old men and to stop disbelievers' might, Allah's said:

" And fight them until there's no more fitnah(disbelief and worshipping of others along with Allah) ."

[Al-Baqarah : 193]

4-From the goals of Jihad: protection from the cultural invasion:

The cultural invasion is more dangerous than the military one. As when corruption spread in a certain nation , consequently youth morals is degenerated; the only interest then of a human is found in a forbidden desire, this means the nation is ended, it's said in the Arabic poetry that : Nations last as much as their moralities last, once their moralities vanish, the nation will vanish too.

" And fight them until there's no more fitnah(disbelief and worshipping of others along with Allah) ."

[Al-Baqarah : 193]

5-From the goals of Jihad: Prevention from general riot :

So as they would not impose their pornography, and so as not to give us a lesson that marriage is a contract between two persons; not necessarily a man and a woman; it may be between two men or two women. So in order not to be given pornography instructions in inhabitants conferences :

" And fight them until there's no more fitnah(disbelief and worshipping of others along with Allah) . And (all and every kind of) worship is for Allah (Alone). "

6-From the goals of Jihad: Submission to Allah's curriculum:

Submission to Allah's curriculum, Allah's said:

"But, if they cease, let there be no transgression except against Az-zalimun (the polytheists, and wrong-doers)."

[Al-Baqarah : 193]

Fighting it self is not a target amongst the Islamic religion, it's just means to achieve the goal, Allah's said:

" But if they incline to peace, you also incline to it, and (put your) trust in Allah."

[Al-Anfal: 61]

"Rather, when Allah's said : " Verily, we have given you (O Mohammed) a manifest victory."

[Al-Fath: 1]

The manifest victory is Al-Hudaybeia treaty.

Among the Attributes of Allah , is As-Salam (means the peace) , and the manifest victory mentioned in the previous verse is the peace, to explain , just how a vehicle was manufactured to move is supplied by brake, and the brake when is submitted to analysis contradicts with the reason of its manufacture; to stop it, but only for your safety:

" And fight them until there's no more fitnah(disbelief and worshipping of others along with Allah) . And (all and every kind of) worship is for Allah (Alone). But, if they cease, let there be no transgression except against Az-zalimun (the polytheists, and wrong-doers)."

[Al-Baqarah : 193]

" Those who believe, fight in the Cause of Allah, and those who disbelieve, fight in the cause of Taghut (Satan)."

[An-Nisa : 76]

Haughtiness, aggression, humiliation, poverty, going astray, corruption and extermination.; Allah's said:

" Those who believe, fight in the Cause of Allah, and those who disbelieve, fight in the cause of Taghut (Satan). So fight you against the friends of Shaitan (Satan). Ever feeble indeed is the plot of Shaitan (Satan)."

[An-Nisa : 76]

So, don't panic; neither worry, the plot of Satan is feeble indeed.

Oh, respectable brothers, Allah's said:

" Let those (believers) who sell the life of this world for the Hereafter fight in the Cause of Allah."

[An-Nisa : 74]

A person who disbelieved in the after life , and believes only in this worldly life, of course he wanted to indulge in sins and guilts, in desires, he wanted to live a unique life, that's why they transgress, Allah's said:

" Let those (believers) who sell the life of this world for the Hereafter fight in the Cause of Allah"

[An-Nisa : 74]

Those who disbelieved in all religions , they believed only in desire, money, lust and sex, Allah's said:

" Let those (believers) who sell the life of this world for the Hereafter fight in the Cause of Allah, and whose fights in the Cause of Allah , and is killed or gets victory, We shall bestow on him a great reward."

[An-Nisa : 74]

" And say not of those who are killed in the Way of Allah," they are dead"

[Al-Baqarah : 154]

With the full meaning of words:

" And say not of those who are killed in the Way of Allah," they are dead" Nay, they are living , but you perceive (it) not."

[Al-Baqarah : 154]

Allah's said:

" And if Allah did not check one set of people by means of another,"

[Al-Baqarah : 251]

When there was in the earth two balanced conglomeration, it was indeed a mercy for the weak, which we didn't acquire then ; the holy prophet-PBUH taught us to search for the blessings while they exist, not after their evaporation. So there was a balance between two conglomeration, the weak countries used to woo one party once in order to gain great amount of money from its opponent; then they woo the other party in order to gain great amount of money from its opponent. There was what they call the carrot and the stick ; but now the stick exists alone; Allah's said:

" And if Allah did not check one set of people by means of another, the earth would indeed be full of mischief."

[Al-Baqarah : 251]

And it's full of mischief now .

"But Allah is full of bounty to the Alamin(mankind, jinn and all that exists)."

When one set of people is checked by means of another, Allah's said:

" So their Lord accepted of them (their supplication and answered them), " Never will I allow to be lost the work of any of you, be he male or female. You are (members) one of another, so those who emigrated and were driven out from their homes, and suffered harm in My Cause, and who fought, and were killed (in My Cause), verily, I will expiate from them their evil deeds and admit them into Gardens under which rivers flow (in Paradise); a reward from Allah, and with Allah is the best of rewards."

[Al-Imran :195]

: The importance of high spirits for Muslims: martyrdom is the Paradise price

Oh, respectable brothers, high spirits is very important for Muslims, thus in many verses Allah lifts the believers' spirits; Allah's said:

" And many a Prophet (i.e. many from amongst the Prophets) fought (in Allah's Cause) and along with him (fought)large bands of religious learned men. But they never lost heart for that which did befall them in Allah's Way, nor did they weaken nor degrade themselves. And Allah loves As-Sabirun(the patient)."

[Al-Imran :146]

" And if you are killed or die in the Way of Allah, forgiveness and mercy from Allah are far better than all that they amass (of worldly wealths)."

[Al-Imran :157]

Those who collect millions of money for their haughtiness, desires and loftiness in order to commit guilt and sins ; Allah's said:

"and mercy from Allah are far better than all that they amass (of worldly wealths)."

[Al-Imran :157]

Oh, respectable brothers, Allah's said:

" Verily, Allah has purchased of the believers their lives and their properties for (the price) that theirs shall be the Paradise. They fight in Allah's Cause, so they kill (others) and are killed. It is a promise in truth which is binding on Him in the Taurat (Torah) and the Injeel (Gospel) and the Qura'n. And who is truer to his covenant than Allah? Then rejoice in the bargain which you have concluded. That is the supreme success."

[At-Taubah : 111]

Then, Allah's said, this great sacrifice of both cheap, precious and soul is the price of Paradise:

" Do you think that you will enter Paradise before Allah tests those of you who fought (in His Cause) and (also) tests those who are As-Sabirun(the patient)."

[Al-Imran :142]

Thus,

" Not equal are those of the believers who sit (at home), except those who are disabled (by injury or are blind or lame), and those who strive hard and fight in the Cause of Allah with wealth and their lives. Allah has preferred in grades those who strive hard and fight with wealth and their lives above those who sit (at home). Unto each , Allah has promised good (Paradise), but Allah has preferred those who strive hard and fight lives above those who sit (at home) by a huge reward."

[An-Nisa : 95]

Oh, respectable brothers, I'm telling you for the second time; whoever dies without performing Jihad or even never spoke to himself about Jihad, he died upon a notch of hypocrisy.

substitutes the Jihad of fighting; whenever it's lost The missionary Jihad:

The jihad of fighting may not be at hand, there's substitution:

" Put strive against them(by preaching) with the utmost endeavour with it (the Qura'n)."

[Al-Furqan: 52]

The missionary Jihad(preaching Islam) is great according to the Holy Qura'n, and the Jihad in money (giving money) may also be great, the evidence is the holy Hadeeth reported by : Zaid Bin Khalid- may Allah be pleased with him- that the holy prophet said:

" whoever equipped a fighter in the Way of Allah , then he is a fighter himself."

[narrated by Bukhari & Muslim]

A fighter ; means he fought using his money .

Sometimes it's unavailable to fight ; as life is too complicated but, the jihad of giving money is available for every one,

" whoever equipped a fighter in the Way of Allah , then he is a fighter himself."

When the Islamic emigration happened from Makkah to Madenah ; those w ho provided them w ith shelter , and spent their money , cured them and gave them medicine, food and clothes ;

" whoever equipped a fighter in the Way of Allah , then he is a fighter himself."

There're substitutions, the least one is to supplicate to Allah late at night for those fighters w here ever they are , from Afghanistan, to Iraq, to Palestine & Lebanon. When you supplicate to those fighters you get your reward, and part of Jihad ; w hen you cry ; w hile seeing their killed children and old men under w reck, you get your reward, and part of Jihad. So, there're substitutions, as Allah's said:

" O you who believe! When you meet (an enemy) force, take a firm stand against them and remember the Name of Allah much(both with tongue and mind), so that you may be successful. And obey Allah and His Massenger , and do not dispute (with one another) lest you lose courage and your strength departs."

[Al-Anfal: 45:46]

The Political war is much important than the military one:

The war after the battle may be more dangerous than the war during the battle, and the war after the battle seemed more dangerous, the political war is more dangerous than the military one. Thus,

"And do not dispute (with one another) lest you lose courage and your strength departs, and be patient. Surely, Allah is with those who are As-Sabirun(the patient)."

[Al-Anfal: 45:46]

Oh, I swear Allah, w hoever reads our enemy's new spapers finds out that they say: w e've been defeated, w e w on't stand up again , our existence- not our security- is in danger, the problem in the past w as in their

security ; now in their entity and existence. A great lesson , the undefeated strong part can be defeated , the idea of surrender, defeat, expecting that our enemy can't be defeated, that their army is undefeated.... is common . amongst us . I swear that what came over them has never happened before since 1948; it's the first confrontation in which they lose every thing, rather they didn't achieve a single goal of their own, Allah's said:

" O you who believe! When you meet (an enemy) force, take a firm stand against them and remember the Name of Allah much(both with tongue and mind), so that you may be successful. And obey Allah and His Messenger , and do not dispute (with one another) lest you lose courage and your strength departs, and be patient. Surely, Allah is with those who are As-Sabirun(the patient)."

[Al-Anfal: 45:46]

: Infidelity is one party and a strong fist against Muslims

A very accurate and clear verse in Al-Anfal chapter, Allah- the Al-Mighty said:

" Verily, those who believed, and emigrated and strove hard and fought with their property and their lives in the Cause of Allah as well as those who gave (them) asylum and help,- these are (all) allies to one another. And as to those who believe but did not emigrate; "

[Al-Anfal: 72]

The previous verse is one, there's another:

" And those who disbelieve are allies of one another,"

[Al-Anfal: 73]

These allies , and thirty countries allied against Iraq, and now every country allied to save our enemy , they're awaiting, they awaited a week; the goals were not achieved, two weeks, three weeks, four weeks, their move was not for our sake it was for our enemy's sake they moved together, assembled, decided and equipped armies to save our enemy, Allah's said:

" And those who disbelieve are allies of one another,"

[Al-Anfal: 73]

There's an important question in this verse, Allah- the Al-Mighty said:

"(and) if you (Muslims of the whole world collectively) do not do so[i.e. become allies, as one united block under one Khalifah (a chief Muslim ruler for the whole Muslim world) to make victorious of Allah's religion of Islamic Monotheism]."

[Al-Anfal: 73]

The pronoun so in the verse refers to:

"(and) if you (Muslims of the whole world collectively) do not do so[i.e. become allies, as one united block under one Khalifah (a chief Muslim ruler for the whole Muslim world) to make victorious of Allah's religion of Islamic Monotheism]."

[Al-Anfal: 73]

In other verse, rather between the previous two verses, I neglected a verse:

" Verily, those who believed, and emigrated and strove hard and fought with their property and their lives in the Cause of Allah as well as those who gave (them) asylum and help,- these are (all) allies to one another. And as to those who believe but did not emigrate (to you O Mohammed –PBUH), you owe no duty of protection to them until they emigrate; "

[Al-Anfal: 72]

There's a verse afterwards , and the following verse is:

" And those who disbelieve are allies of one another, (and) if you (Muslims of the whole world collectively) do not do so[i.e. become allies, as one united block under one Khalifah (a chief Muslim ruler for the whole Muslim world) to make victorious of Allah's religion of Islamic Monotheism], "

[Al-Anfal: 73]

"there will be Fitnah (wars, battles, polytheism) and oppression on the earth, and a great mischief and corruption(appearance of polytheism)."

[Al-Anfal: 73]

Do you believe that during the human history there's never been a time corruption is as common as it's now . Now the believer's heart dissolves inside because of what he sees and faces daily, yet he can't make a change, if he keeps silent they profane him, and if he speaks ; they kill him. Muslims are died as if they were sheep, a hundred persons are killed daily, the killed doesn't know why he kills, and the killed doesn't know why he was killed.

"(and) if you (Muslims of the whole world collectively) do not do so[i.e. become allies, as one united block under one Khalifah (a chief Muslim ruler for the whole Muslim world) to make victorious of Allah's religion of Islamic Monotheism]."

[Al-Anfal: 73]

: Not helping means Muslims' Fitnah(mischief) and spread of corruption

the pronoun so in the previous paragraph refers to the previous verse, which means: unless you believe, and unless you emigrate, neither perform jihad with your money, and souls in the Cause of Allah, if you didn't help each other; you'll face a Fitnah (wars, battles, polytheism) and oppression on the earth, and a great mischief and corruption(appearance of polytheism). This mischief the honest is accused of lying and the liar is believed, the traitor is been trusted, and the trustee is being accused of deception, Allah's said:

"O you who believe! Fight those of the disbelievers who are close to you, and let them find harshness in you;"

[At-Taubah: 123]

Allah- the Al-Mighty has said:

" Lo! You are the ones who love them but they love you not."

[Al-Imran :119]

We may now believe our Lord, we can't take anything from them, this country, the confederate of a European country, its spoiling country gave it up, and it was totally destructed, thus, Allah- the Al-Mighty has said:

" Permission to fight (against disbelievers)is given to those (believers) who are fought against, because they have been wronged; and surely, Allah is able to give them (believers) victory."

[Al-Hajj :39]

Then Allah is relieving our worries, saying:

" Let not the free disposal (and affluence) of the disbelievers throughout the land deceive you. A brief enjoyment; then , their ultimate abode is Hell; and worst indeed is that place for rest."

[Al-Imran :196:197]

Those are the words of Allah, Lord of worshippers.
But, Allah- the Al-Mighty has said:

" But, for those who fear their Lord, are Gardens under which rivers flow (in Paradise); therein are they to dwell (for ever), an entertainment from Allah; and that which is with Allah is the Best for Al-Abrar (the believers of Islamic Monotheism, the pious and righteous)."

[Al-Imran :198]

"Consider not that Allah is unaware of that which the Zalimun (polytheists, wrong doers) do, but he gives them respite up to a Day when the eyes will stare in horror."

[Ibrahim: 42]

" Fight against them so that Allah will punish them by your hands and disgrace them and give you victory over them and heal the breasts of a believing people."

[At-Taubah: 14]

And heal the breasts of a believing people :

In this verse there's a very accurate evidence, "and heal the breasts of a believing people.". the humiliation, subjugation ,corruption, haughtiness and superiority cause Muslim's painful, Allah's said:

" Fight against them so that Allah will punish them by your hands and disgrace them and give you victory over them and heal the breasts of a believing people."

[At-Taubah: 14]

The Muslims all over the world relieved for this confrontation with the enemies, which humiliated them ,half-mast their flags and rolled their nose in the dust, and caused their cry and rapid escape; which is a grace from Allah- the Al-Mighty.

Kinds of victory :

1-The Deservedly Victory:

Oh, respectable brothers, I always say : there's a deservedly victory , it's due to Allah's grace, mercy and justice. The evidence is in this verse:

" And Allah has already made you victorious at Badr, when you were a weak little force."

[Al-Imran :123]

2- The Merit Victory:

There's a grace victory due to Allah's grace, mercy and prudence. Prudence instead of justice. The evidence is in this verse:

" The Romans have been defeated. In the nearest land (Syria, Iraq, Jordan and Palestine), and they, after their defeat, will be victorious. Within three to nine years. The decision of the matter, before and after (these events) is only with Allah, (before the defeat of the Romans by the Persians, and after the defeat of the Persians by the Romans)."

[Ar-Rum :2-4]

3-The Universal Victory:

There's a universal victory, the stronger becomes victorious, the one with the more developed weapon gains victory, who owns the cluster, split, outrageous and burning bombs, and planes; becomes victorious when putting belief aside.

Oh, respectable brothers, but I hope that the next verse is very clear for you:

" How often a small group overcame a mighty host by Allah's leave?" And Allah is with those who are As-Sabirun(the patient)."

[Al-Baqarah : 251]

High lights of the last speech of Mr. President :

Oh, respectable brothers, in the last speech of President ; Bashar Al-Asad: the world cares non of us, neither our interests, nor our feelings or rights unless we were strong. They've chosen the military choice, which concept is the conception war; so, if we choose surrender, sleep and keeping still, depending on promises; our lives, civilization and interests will end.

Oh, respectable brothers, watch yourselves before being called to account, Weigh your deeds before it shall be weight against you. And be aware that Death Angel had passed us to others , and will passed others to us , so we should be aware. A wise man who condemn himself and work for the afterlife . The powerless follows his fancy and makes wishes for Allah. And Praise be to Allah , Lord of Alamin.

Second sermon:

And Praise be to Allah , Lord of Alamin, I certify that there's no God but Allah Master of good ones, I certify that Mohammed is Allah's worshipper & Messenger the one of great morals, Blessings and peaces be of Allah upon him and his neat companions and folks.

A comment on the rhinoceros saying " Muslims are Fascists":

Oh brothers, a daily Arabic new s paper asked me to comment on rhinoceros saying that " Muslims are fascists", my answer was:

When any person accuses Muslims of being Fascists, these words imply that this accusing person is not a fascist himself; which implies that the Zionist entity , and the unique pole which supports this entity is not a fascist. However, those who burnt the green and the dry, and destroyed the countries as well as civilians, and destructed the whole infrastructure, and a 15 thousand house and all the bridges, and killed a thousand of old men, women and children, and caused a million homeless. And those who ordered them to make this aggression gave them 4 terms, these asked for, and put their entire political weight to issue a decision ceases fire, or condemning the barbarian and brutal aggression ; if those weren't fascists; then who are the fascists?

Oh brothers,

" So do not become weak(against your enemy), nor be sad, and you will be the superior"

[Al-Imran :139]

The ball is in our playground, yet the problem is in our souls :

Allah- the Al-Mighty – has given us a belief thrust, and was so Graceful with us regarding what happened; in order to reassure our convince that Allah does exist, and that He won't give us up, and that his promise is a truth. And that the whole matter is within us not them, and that we're shorten and the problem is in ourselves, this victory may not be deservedly, it may be a merit one to uplift our spirits, in order not to forget that we can be victorious, we can defeat the strongest power in the Middle East; a weak side – when cling and resort to Allah and become honest to Him- may be protected and granted success and victory by Allah. Thus, the problem is within us, Allah's said :

" And if you return(to the attack), so shall We return."

[Al-Anfal: 19]

And the ball is in our playground, and the choice is in our hands as well as the solution. As soon as you reconcile with Allah , and repent to Him and to change our bad situation into the righteous way , from the shortening to the seriousness, from the looseness to the discipline, then and only then we'll see many of Allah's magnificent signs which assure that Allah exists and that he will never release the reward of our good deeds.

Oh , Allah , guide us to your path; among whom you guided , and bestow us good health; among whom you bestowed good health, Protect us; among whom you protected, bless us ; among whom you blessed, turn away from us any evil you've ever destined ,You suppresses only by truth , and you may not be suppressed over, and whoever you protect shan't be disgraced, whoever you showed enmity to, shan't be glorified, Oh, Allah, Blessed be you and high above all, Praises to You for what you judged. We ask your forgiveness , and repent to you . Oh Allah, guide us to good deeds , as there's no One but You Shall do so, guide us to good morals , as there's no One but You Shall do so. Oh , Allah, make right our religion, being the safe guide of our lives, make right our present life ,in which we live, make right our other life to which we'll return, grant us this life as supply for good deeds, and make death an ease of any evil thing.

Oh, Allah, our protector and guardian, the lord of Alamin , grant us satisfaction of your permissions (Halal)from your w rong-doings (Haram), your obedience from disobedient, your grace from any others' grace.

Oh Allah, by your grace and Mercy, raise high your religion and the Word of Truth. And grant victory to Islam, honor Muslims, Disgrace polytheists and polytheism ,Oh, Allah, grant Islamic presidents success to follow your path, You , Allah, have the full ability to do w hatever you w ant , and capable of answ er.

Translation : Ibtehal Ramadan

Auditing : Ibtehal Ramadan